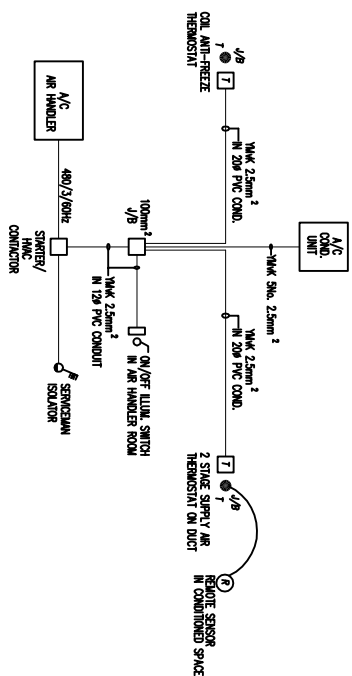
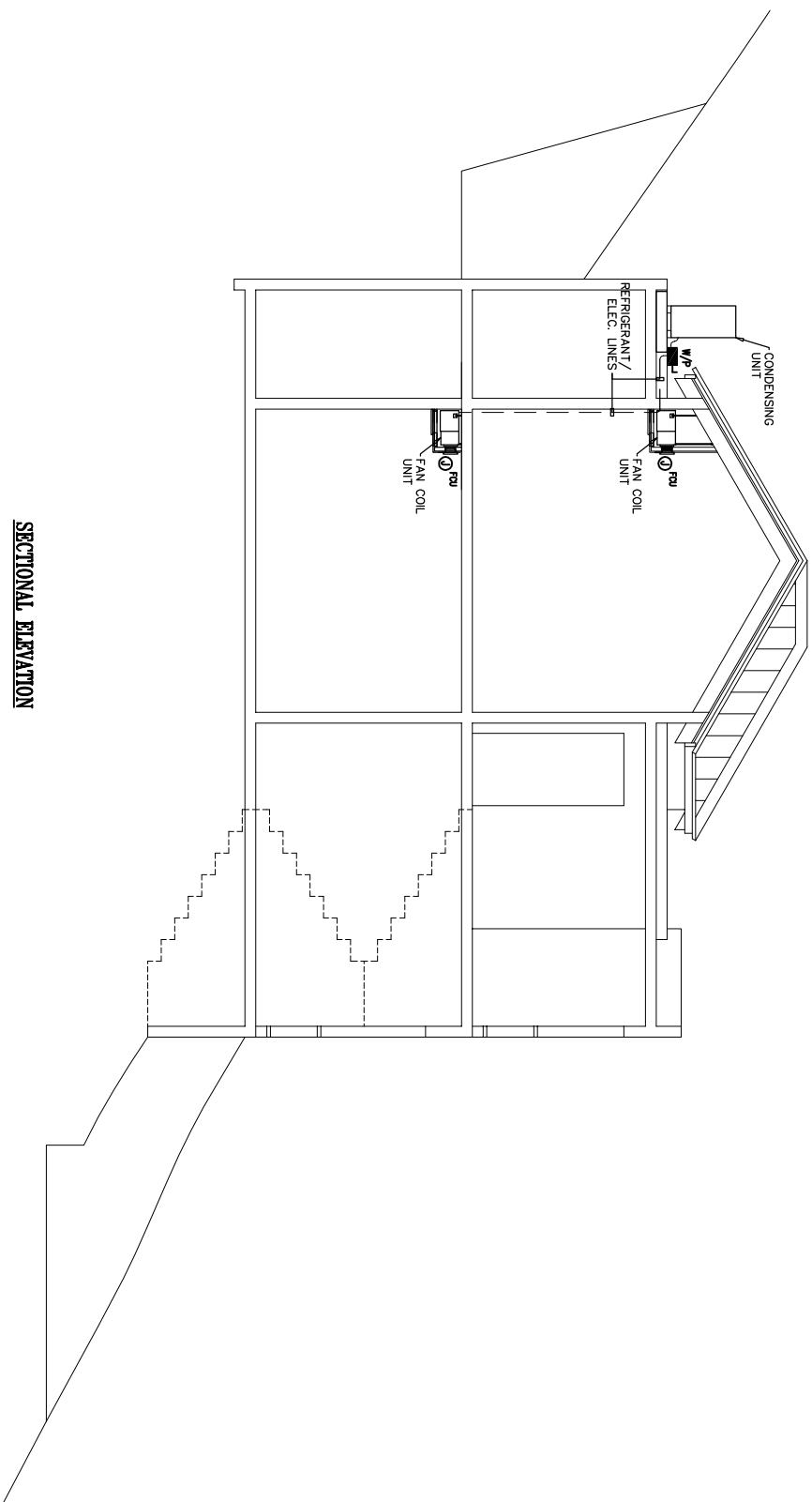


ROOF EQUIPMENT LAYOUT



AIR CONDITIONING CONTROL SCHEMATIC





SECTIONAL ELEVATION

9. DRAWING COPYRIGHT NOTICE: THESE DRAWINGS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF EDC CONSULTANTS LIMITED. WHETHER THE PROJECT FOR WHICH THEY ARE PREPARED IS DELETED OR NOT, THESE DRAWINGS SHALL NOT BE USED IN PART OR IN WHOLE FOR ANY OTHER PROJECT OR AS AN EXTENSION TO THIS PROJECT WITHOUT WRITTEN AUTHORIZATION BY AND APPROPRIATE COMPENSATION TO EDC CONSULTANTS LIMITED.

REGION	DATE	DESCRIPTION	BY	DATE	APP'D	DATE
					ASHH	1/8" = 1'
	20/07/06		APD			

E-19

REVISION	DATE	DESCRIPTION	Author	BY	APP'D
		OBM Limited 50, St. John's Road, London EC2A 4JF, UK Tel: 020 7460 8000 Fax: 020 7460 8001 Email: info@obm.com & design@obm.com Web: www.obm.com T 238 462 1547 F 238 588 5580 Interior Design Unit 6, Carfax Mansions 100A, Carfax Mansions London, UK			
					
					
FILE TITLE: cableway - wpt - 400 - 1000		42, Lamb Street, Moscow, P.O.S., Russia. Tel: (800)20-4604 Fax: (800)20-7775			
TITLE: EDC CONSULTANTS LTD		ELECTRICAL			
DOW. TITLE: HILLSIDE - SECTIONAL ELEVATION & ROOF EQUIPMENT LAYOUT		DEVELOPMENT			
DRAWING: AS/WH	EC/CL	PROJECT NO.: 05-030	DATE: 20/07/06		
SCALE: 1/4" = 1'	PROJECT NO.: 05-030	E-19			

- 1) ALL ELECTRICAL WORK SHALL BE DONE ACCORDING TO LOCAL CODES AND ORDINANCES.
- 2) ALL OUTLET LOCATIONS ARE MEASURED TO CENTER LINE OF BOX.
- 3) THE HEIGHT OF ALL OUTLETS TO BE 18" AFF UNLESS OTHERWISE NOTED.
- 4) SWITCH PLATES, OUTLET, COVERS TO BE WHITE.
- 5) UNLESS OTHERWISE NOTED, ALL OPEN DEVICES TO HAVE BLANK PLATES.
- 6) ELECTRICAL COMMUNICATION SHALL LABEL ALL BREAKER PANELS AND MARK UP A SET OF ARCHITECTURAL PLANS INDICATING CIRCUITS AS INSTALLED.
- 7) PROVIDE OWNER WITH A COPY OF THE APPROVED ELECTRICAL INSPECTION.
- 8) ALL WIRING SHALL BE CONCEALED UNLESS OTHERWISE NOTED.
- 9) CABLE SLACK

NOTES

- 1) ALL ELECTRICAL WORK SHALL BE DONE ACCORDING TO LOCAL CODES AND ORDINANCES.
- 2) ALL OUTLET LOCATIONS ARE MEASURING TO CENTER LINE OF BOX.
- 3) THE HEIGHT OF ALL OUTLETS TO BE 16" UNLESS OTHERWISE NOTED.
- 4) SWITCH PLATES, OUTLET COVERS TO BE WHITE.
- 5) UNLESS OTHERWISE NOTED, ALL OPEN BOXES TO HAVE BLACK PLATES.
- 6) ELECTRICAL CONNECTION SHALL LABEL ALL BREAKER PANELS AND MARK UP A SET OF ARCHITECTURAL PLANS INDICATING CIRCUITS AS INSTALLED.
- 7) PROVIDE GND WITH A COPY OF THE APPROVED ELECTRICAL INSPECTION.
- 8) ALL WIRING SHALL BE CONCEALED UNLESS OTHERWISE NOTED.

LIGHTING.....	1.5mm ²
CONV./OILS.....	2.5mm ²
WASHER/DRYER.....	4.0mm ²
COOKER.....	10mm ²
PUMP.....	1.5mm ²
SOLAR WATER HEATER.....	1.5mm ²
A/C CONDENSING UNITS.....	4.0mm ²
FAN COIL UNITS.....	1.5mm ²

LEGEND

- SEMI-CONDUCTOR SOLUTION - AIRPOTAGE RAINING AS INDICATED
AS ABOVE - C/W WEATHERPROOF ENCLOSURE.
ELECTRICAL PANEL.
CONDUIT RUN IN CEILING OR WALL
CONDUIT RUN IN FLOOR.